Item 4 Appendix 2

Wiltshire Council Where everybody matters

Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form **PLEASE** COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED

| 1 - Your Organisation or Group | | | | | | |
|---|--|--|---------|--------------------------|--|--|
| Name of Organisation | Morgan's Vale & Woodfalls Primary School | | | | | |
| Contact Name | | | | | | |
| Contact Address | | | | | | |
| Contact number | | | e-mail | | | |
| Organisation Type | Non profit organis | ation 🖂 | Parish/ | Town Council 🔲 🛛 Other 🗌 | | |
| 2 – Your Project | | | | | | |
| In which Community Area does your project take place? (Please give name – see pp 2-4 of funding pack) | | Southern Wiltshire | | | | |
| In which Parish does your project take place? | | St Birnus/Redlynch | | | | |
| What is your project? | | Conseving Water - helping to educate the protection of our local environment | | | | |
| Where will your project take place? | | Within Morgan's Vale and Woodfalls Sc | | | | |
| When will your project take place? | | March | | | | |
| Does your project demonstrate a direct link to the Community Plan for the area? If YES, please provide a reference/page no. | | YES ⊠ p14, NO □ | | | | |
| Please confirm your project will have commenced by 31 st March 2010 | | | | | | |

What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)

IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)

To help teach primary school children the importance of protecting our environment through the conservation of water. We are a local school with a headcount of approx 90 children and pre-school.

The guttering and water butts will collect rainwater to help our school journey to sustainability. Teaching our children the value of water which will be used to water our vegetable crops supports our healthy lifestyle and balanced diets scheme. Our after school eco-club will also be supported with this water conserving scheme.

| Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful)? | | | | | | |
|--|--------------|--|--|--|--|--|
| No ongoing costs apart from maintenance of guttering, will be kept clear and clean by parent/volunteer groups | | | | | | |
| | | | | | | |
| | | | | | | |
| 3 – Additional information to support and strengthen your application e.g consultation, comminvolvement, energy efficiency measures | unity | | | | | |
| Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference. IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS – THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF | | | | | | |
| SPACES) The 90 children aged 4-11 will benefit from this project as it will teach them to be responsible water users. Saving our water to use to water our vegetable crops. Eco-club will maintain the water savings made by installing this equipment. | | | | | | |
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| | | | | | | |
| 4 – Relationship between your project and Wiltshire Council priorities. Which of the following | g statements | | | | | |
| apply to the project/service your hope to provide? <i>Please tick as many as you think apply.</i> The project will: | | | | | | |
| Engage with local people to find out their priorities and work with them to deliver solutions | | | | | | |
| Increase number of local people involved in regular volunteering | \square | | | | | |
| Increase the number of affordable homes | | | | | | |
| Improve access to services for people with dementia | | | | | | |
| Improve access to primary care services for people with learning disabilities | | | | | | |
| Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family | | | | | | |
| Improve adult participation in sport | | | | | | |
| Improve young people's participation in positive activities | \boxtimes | | | | | |
| Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support | | | | | | |
| Increase the number of people who feel safe in their community | | | | | | |
| Improve local area through intergenerational activities such as street clean ups and community events | | | | | | |
| Reduce perceptions of antisocial behaviour | | | | | | |
| Reduce deaths through accidents | | | | | | |
| Increase uptake of energy efficiency and renewable energy measures | | | | | | |
| Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle | | | | | | |
| Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses | | | | | | |
| Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology | | | | | | |
| Improve local biodiversity | \boxtimes | | | | | |

| THE FOLLOWING INFORMATION MUST APPLICATION BEING REJECTED | BE PROVID | ED, I | FAILURE TO DO SO WILL RES | ULT IN | THE | | |
|---|---------------|---|------------------------------|---------|--------|--|--|
| 5 – Information relating to your last annual accounts (if applicable) | | | | | | | |
| | | | | | | | |
| Year Ending: | | Month: April | Year: 2009 | | | | |
| Total Income: | | | £321672 | | | | |
| Minus Total Expenditure: | | | £308115 | | | | |
| Surplus/Deficit for year: | | | £13557 | | | | |
| Reserves held: | | | £13557 committed funds=£9693 | | | | |
| 6 - Financial Information | | | • | | | | |
| Please provide a <u>full</u> breakdown e.g equipment, Plea | | OJECT INCOME B ease list all sources of funding for this project, as ovisional (P) or confirmed (C) | | | | | |
| | | | | P/C | | | |
| water butts x 6 | £180 | | | | £ | | |
| guttering | £250 £ | | | | £ | | |
| | £ | | | | £ | | |
| | £ | | | | £ | | |
| | £ | | | | £ | | |
| | £ | | | | £ | | |
| | £ | | | | £ | | |
| | £ | | | | £ | | |
| | £ | | | | £ | | |
| | £ | | | | £ | | |
| TOTAL PROJECT EXPENDITURE | £ 430 | то | TAL PROJECT INCOME | | £ | | |
| Total Project Income B | | _ | | | | | |
| Total Project Income B£Total Project Expenditure A£43 | | 0 | | | | | |
| , . | | £43 | | | | | |
| Award sought from Wiltshire Council Ar | ea Board | £ 43 | | | | | |
| | | Yes | s 🛛 No 🗌 | | | | |
| 7 – Management | | | | | | | |
| How many people are involved in the ma | anagement o | of yo | ur group/organisation? | | | | |
| People Over 50 years Mal | e 3 Fe | emale | e 3 | | | | |
| People Under 25 years Mal | | | emale | | | | |
| Disabled People Mal | е | Fe | emale | | | | |
| Black & Minority Ethnic people Mal | e | F | emale | | | | |
| 8 – Supporting Information – Please end | close the fol | lowi | ng documentation | | | | |
| Enclosed (please tick) | | | | | | | |
| Latest inspected/audited accounts or | · Annual Rep | ort | | | | | |
| Income & expenditure budget for current financial year | | | | | | | |
| Project budget (if applicable) | | | | | | | |
| Terms of Reference/Constitution/Group Rules | | | | | | | |
| For new groups, only the group's terms covering a period of 12 months is requir | | e and | a projected income and expe | nditure | budget | | |

| 9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may tick yes for more than one category e.g. if your project is for ethnic minority senior citizens. | | | | | | | | |
|---|--|--|--|--|--|--|--|--|
| Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application. | | | | | | | | |
| a) Is your project targeted towards, or of particular relevance to, people of a specific age? | | | | | | | | |
| 🛛 Yes 🔲 No 🛛 If 'Yes' please tick 🖾 Under 25's 🔲 Over 50's | | | | | | | | |
| b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical or mental/emotional)? | | | | | | | | |
| 🗌 Yes 🖾 No | | | | | | | | |
| c) Is your project targeted towards, or of particular relevance to, people of a specific gender? | | | | | | | | |
| □ Yes ⊠ No If 'Yes' please tick □ Male □ Female | | | | | | | | |
| d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality? | | | | | | | | |
| □ Yes ⊠ No If 'Yes' please tick □ Gay □ Lesbian □ Bisexual | | | | | | | | |
| e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background? | | | | | | | | |
| ☐ Yes ⊠ No If 'Yes', indicate the ethnic background of the people who will benefit from your project. | | | | | | | | |
| White British Irish Other Mixed Mixed ethnic background | | | | | | | | |
| Asian or Asian British 🗌 Indian 🔲 Pakistani 🗌 Bangladeshi 🗌 Other Asian | | | | | | | | |
| Black or Black British 🗌 Caribbean 📄 African 🗌 Other Black | | | | | | | | |
| Chinese or other ethnic group Chinese Other ethnic group | | | | | | | | |
| f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith? | | | | | | | | |
| (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious beliefs) | | | | | | | | |
| Yes 🛛 No If 'Yes' please specify Church of England School | | | | | | | | |
| 10 – Declaration (on behalf of organisation or group) – I confirm that | | | | | | | | |
| Accounts and quotes where appropriate are enclosed. A copy of our constitution or terms of reference are enclosed. The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. If an award is received, I will complete and return an evaluation sheet That any other form of licence or approval for this project has been received prior to submission of this application That the necessary policies and procedures will be in place prior to the commencement of the | | | | | | | | |
| project outlined in this application. 🛛 Child Protection 🖾 Public Liability Insurance Equal Opportunities 🗌 Access Audit 🔲 Environmental Impact | | | | | | | | |
| Planning permission applied for (date) or granted (date) | | | | | | | | |
| ☑ That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. ☑ I give permission for press and media coverage by Wiltshire Council in relation to this project. | | | | | | | | |
| Name: Date: 8 Feb 10 Position in organisation: Finance Officer Date: 8 Feb 10 | | | | | | | | |
| Please return your completed application to the appropriate Area Board Locality Team (see pages 9-10) | | | | | | | | |